

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 8, 2016

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 339**, CHILD WELFARE SERVICES AMENDMENTS, by Representative K. Christofferson.

Respectfully,

Lincoln Fillmore Committee Chair

Voting: 4-0-3

1 HB0339.SC1.wpd rhunter/RMH TRV/BJB 3/8/16 6:07 pm

Bill Number

Action Class

Action Code